AMENDED

Nº 31336

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office
	### A 4097
Согг	rected application filed
Returned to applicant for correction. JUN 1 3 1977 APR 1 9 1977 Map filed. APR 1 9 1977 Jeffrey Pimpl & The applicant	
	P. O. Box 13859 , of Reno ,
	Nevada 89507 hereby make application for permission to appropriate the public
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is
2,	
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for Irrigation & domestic Irrigation power, mining, manufacturing, domestic, or other use.
4.	
	(a) Irrigation (state number of acres to be irrigated) 81 acres
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SEL NWL Sec. 11, T. 23N.,
	R. 18E. or at a point from which the NW Corner of said Section 11. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	bears N. 38 36' 34" W. 2256.46'
6.	Place of use Portions of the NW½, N½ SW½, and SW½ NE½ Section 11, Describe by legal subdivision, if on unsurveyed land it should be so stated.
	T. 23N., R. 18E.
7.	Use will begin about Jan 1 and end about Dec 31, of each year. Day and Month Day and Month
8.	
	specifications of your diversion or storage works.) drilled well, pump motor & distribu
	System State manner in which water is to be diverted, whether by dam or other works, whether through pipes; ditches, flumes, or other conduits.

Commencement of work filed...... Completion of work filed..... Proof of beneficial use filed..... Cultural map filed.. Certificate No......Issued.... Recorded Page Page

.....County Recorder

State Engineer of Nevada, have hereunto set my hand and the seal of 2nd November ...day of. my office, this ...

A.D. 19...